

**KITTANNING BOROUGH COUNCIL MEETING**

**April 1, 2024**

**6:00 PM**

**AGENDA – Council Chambers**

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **EXECUTIVE SESSION:**
4. **AGENDA:**  
Consider a motion to approve the April 1, 2024, Borough Council Meeting Agenda.
5. **PUBLIC COMMENT (time limit of 5 minutes per individual)**
  - a. Tyler Woodside with Armstrong County Historical Museum & Genealogical Society, Inc.
  - b. Brayden Hankey and Kyle Bowers to discuss the alley between Market and Diamond Way flooding issues.
6. **MINUTES:**  
Motion to approve the Minutes of the Regular Council meeting for March 18, 2024.
7. **THE FOLLOWING REPORTS SUBMITTED:**
  - \* CODE ENFORCEMENT
  - \* MAYOR
  - \* CHIEF OF POLICE
8. **ENGINEER:** Report submitted.
9. **SOLICITOR'S REPORT:**
  - a. False Alarm Ordinance.
  - b. Sale of Borough property.
  - c. Wyant Accounting Engagement Letter.
  - d. Marico Termination Letter.
  - e. Ordinance for street openings.
10. **FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**
11. **PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

Next Meeting Date – May 6, 2024, 6:00 PM

12. PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM CHAIRPERSON:

13. PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER CHAIRPERSON:

14. STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT CHAIRPERSON:

15. CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:

16. TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:

17. SEWAGE REPORT – ANDY PETERS-CHAIRPERSON:

18. OLD BUSINESS:

- a. Blighted Property at 359-363 Arch Street.
- b. Grant fund allocation.

19. NEW BUSINESS:

- a. Allegheny Mariner – Letter regarding Street lighting.
- b. Certified Letter regarding Sheriff’s Sale at 543 Highland Ave.
- c. Kittanning Hose Company #4 – requesting a letter of support.

A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_pm.