

KITTANNING BOROUGH COUNCIL MEETING

August 5, 2024

6:00 PM

AGENDA – Council Chambers

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **EXECUTIVE SESSION:**
Personnel and Financial Discussions
4. **AGENDA:**
Consider a motion to approve the August 5, 2024, Borough Council Meeting Agenda.
5. **PUBLIC COMMENT (time limit of 5 minutes per individual):**
 1. Ms. Wills – Fall for Animals
 2. Lewis Riggati - Sewage issues at 416 Highland Avenue.
 3. Justin Brown – Kittanning Hometown Holiday
6. **MINUTES:**
Motion to approve the Minutes of the Special Council meeting for July 22, 2024.
7. **THE FOLLOWING REPORTS SUBMITTED:**
Code Enforcement
Chief of Police
Mayor
Fire Marshall
Engineer
8. **CONSULTANT:**
9. **SOLICITOR’S REPORT:**
 - a. County of Armstrong Mapping letter.
10. **FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**
11. **PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**
12. **PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM CHAIRPERSON:**
 1. Surveillance at riverfront park.

Next Meeting Date – September 9, 2024, 6:00 PM

2. Purchase of a new Police Car.
3. Tech Support for the Police Department.

**13. PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER
CHAIRPERSON:**

**14. STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT
CHAIRPERSON:**

1. Update of the McConnell – Watterson Building Demolition
2. Garbage Fee Increase
3. Meeting with Dave Cippel at the Armstrong County Courthouse Commissioners conference room, August 13, 2024, at 9:00 a.m.

15. CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:

1. Garbage Ordinance – New Possible Ordinance

16. TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:

17. SEWAGE REPORT – ANDY PETERS-CHAIRPERSON:

18. OLD BUSINESS:

19. NEW BUSINESS:

A motion by _____ and 2nd by _____ to adjourn the meeting at _____ pm.