

**KITTANNING BOROUGH COUNCIL MEETING**  
**February 5, 2024**  
**6:00 PM**  
**AGENDA – Council Chambers**

1. **MEETING CALLED TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **EXECUTIVE SESSION:**

4. **AGENDA:**

Consider a motion to approve the February 5, 2024, Borough Council Meeting Agenda.

5. **PUBLIC COMMENT (time limit of 5 minutes per individual):**

- a. Lynda Pozzuto – regarding the embankment along the river – overgrown weeds
- b. Joseph Russick - regarding the Municipal Authority – Questions on billing.
- c. Merinda Wills – requesting to rent Riverfront Park September 28-29<sup>th</sup> 2024 for Fall for Animals.

6. **MINUTES:**

- a. Motion to approve the Minutes of the Special Council meeting for January 2, 2024.
- b. Motion to approve the Minutes of the Emergency Council meeting for January 4, 2024.

7. **THE FOLLOWING REPORTS SUBMITTED:**

- \* CHIEF OF POLICE
- \* FIRE MARSHALL
- \* CODE ENFORCEMENT
- \* ENGINEER

8. **SOLICITOR'S REPORT:**

- a. Follow-up with Council regarding the potential dissolution of the Borough Parking Authority.
- b. Follow-up with Council regarding the potential revision of Ordinance 521-31 "Parking restrictions for snow removal and street cleaning."

9. **FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**

**10. PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

- a. Resignation of Codes Enforcement Officer, Rebecca Rupert

**11. PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM CHAIRPERSON:**

- a. Annual Fire Company Contributions

**12. PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER CHAIRPERSON:**

- a. Mackin Status with Kittanning Borough

**13. STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT CHAIRPERSON:**

- a. Peoples Gas requesting 2024 scheduling for future paving projects.

**14. CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

- a. Termination of the Kittanning Codes Enforcement Officer in Applewold Borough.

**15. TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:**

**16. OLD BUSINESS:**

- a. Armstrong School District – Donation Request

**17. NEW BUSINESS:**

- a. Sons of Union Veterans of the Civil War Memorial Day Committee – requesting the use of the John Murtha Amphitheater for the Annual Kittanning Memorial Day Ceremony.

- b. Comcast Franchise Agreement.

A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ pm.