

KITTANNING BOROUGH COUNCIL MEETING

June 2, 2025

6:00 PM

AGENDA – Council Chambers

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT (time limit of 5 minutes per individual:**
4. **ENGINEER REPORT:**
5. **CONSULTANT REPORT:**
6. **EXECUTIVE SESSION:**
7. **AGENDA:**
Consider a motion to approve the June 2, 2025, Borough Council Meeting Agenda.
7. **MINUTES:**
Motion to approve the Minutes of the Regular Council meeting for May 5, 2025.
8. **THE FOLLOWING REPORTS SUBMITTED:**
Code Enforcement
Chief of Police
Mayor
Fire Marshall
9. **SOLICITOR’S REPORT:**
10. **FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**
11. **PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**
12. **PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM CHAIRPERSON:**
13. **PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER CHAIRPERSON:**
14. **STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT CHAIRPERSON:**

Next Meeting Date – July 7, 2025, 6:00 PM

15. **CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

- a. Code Enforcement and Fee Structure.
- b. Change of due date for landlord license to January verses through out the year for better tracking.
- c. Code/Abandoned home ordinance revision – increased fees – liens.
- d. Ordinance for tire disposal/fees
- e. Fees for garbage can violations
- f. abandoned uninspected cars

16. **TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:**

17. **SEWAGE REPORT – CHRIS SCHIANO-CHAIRPERSON:**

18. **OLD BUSINESS:**

19. **NEW BUSINESS:**

Amanda would like to recognize Living Waters Church for their 10th Summer of Serve.

A motion by _____ and 2nd by _____ to adjourn the meeting at _____pm.