

**KITTANNING BOROUGH COUNCIL MEETING**

**June 3, 2024**

**6:00 PM**

**AGENDA – Council Chambers**

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **EXECUTIVE SESSION:**  
Personnel Discussion
4. **AGENDA:**  
Consider a motion to approve the June 3, 2024, Borough Council Meeting Agenda.
5. **PUBLIC COMMENT (time limit of 5 minutes per individual)**
  1. DEP regarding Petroleum Release
  2. TACT – would like to speak about their new app
6. **MINUTES:**  
Motion to approve the Minutes of the Regular Council meeting for May 20, 2024.
7. **THE FOLLOWING REPORTS SUBMITTED:**  
Code Enforcement  
Chief of Police  
Mayor  
Fire Marshall  
Engineer
8. **CONSULTANT:**
  - a. Penn Dot Liquid Fuels Audit
  - b. Mary Ann Valesek
9. **SOLICITOR'S REPORT:**
  - a. Habitat for Humanity – Blighted Property at 359-363 Arch Street
  - b. Snyder Brother – Unitization Notification
  - c. Trailer Update
  - d. Otell Litigation Update
  - e. AEP Energy Contract
  - f. St. Mary's Right of Way Update
10. **FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**

Next Meeting Date – July 1, 2024, 6:00 PM

- a. Graff Insurance
- b. Quick Books

11. **PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

- a. Chief Riskosky would like to make a recommendation to hire Sierra Sicilia as the new full-time police officer for Kittanning Borough pending her pre-employment requirements.

12. **PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM CHAIRPERSON:**

13. **PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER CHAIRPERSON:**

14. **STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT CHAIRPERSON:**

- a. Summer Street Department Help
- b. Sewer Cleaning

15. **CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

16. **TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:**

17. **SEWAGE REPORT – ANDY PETERS-CHAIRPERSON:**

18. **OLD BUSINESS:**

- a. Affidavit of Gift – Hose, Hook, and Ladder #1

19. **NEW BUSINESS:**

- a. Kittanning Elks is seeking permission to conduct their Annual Flag Day Ceremony, June 14, 2024.

A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_pm.