

KITTANNING BOROUGH COUNCIL MEETING
March 18, 2024
6:00 PM
AGENDA – Council Chambers

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **EXECUTIVE SESSION:**
4. **AGENDA:**
Consider a motion to approve the March 18, 2024, Borough Council Meeting Agenda.
5. **PUBLIC COMMENT (time limit of 5 minutes per individual):**
6. **MINUTES:**
 - a. Motion to approve the Minutes of the Regular Council meeting for March 4, 2024.
7. **THE FOLLOWING REPORTS SUBMITTED:**
8. **ENGINEER**
9. **CONSULTANT**
10. **SOLICITOR’S REPORT:**
Attorney Shuber will provide an update on pending matters at the council meeting
11. **FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**
12. **PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**
 - a. Code Enforcement Resumes
13. **PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM CHAIRPERSON:**
14. **PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER CHAIRPERSON:**

Next Meeting Date – April 1, 2024, 6:00 PM

15. **STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT CHAIRPERSON:**

16. **CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

17. **TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:**

18. **SEWAGE REPORT – ANDY PETERS-CHAIRPERSON:**

19. **OLD BUSINESS:**

a. Grant fund allocation

20. **NEW BUSINESS:**

a. Fireman’s Band – Gerald Shuster

b. Marsico Engagement Letter for the 2023 audit.

c. Marsico Invoice for 2022 Audit.

d. Mackin Invoice for the Comprehensive Plan, Saldo, and Zoning.

e. Armstrong School District Road Closure Request May 10, 2024.

f. Blighted Property - Yellow brick apartment building on the corner of Arch and Grant

A motion by _____ and 2nd by _____ to adjourn the meeting at _____ pm.