

**KITTANNING BOROUGH COUNCIL MEETING**

**November 12, 2024**

**6:00 PM**

**AGENDA – Council Chambers**

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **EXECUTIVE SESSION:**  
Personnel Discussions
4. **PUBLIC COMMENT (time limit of 5 minutes per individual):**
  1. Jessica Andrews – Connections of Armstrong County – 0.5K Race
  2. David Wilder – would like to appeal the handicap parking decision from Oct. 7, 2024, Council Meeting.
5. **ENGINEER REPORT:**
6. **CONSULTANT REPORT:**
  1. Mainstreet Matters (Streetscape Project) due November 15, 2024 – Resolution needed.
  2. Demolition corner of Arch and N. Grant and Community Park Road (LSA Grant) – Resolutions needed.
7. **AGENDA:**  
Consider a motion to approve the November 12, 2024, Borough Council Meeting Agenda.
8. **MINUTES:**  
Motion to approve the Minutes of the Regular Council meeting for October 7, 2024.
9. **THE FOLLOWING REPORTS SUBMITTED:**  
Code Enforcement  
Chief of Police  
Mayor  
Fire Marshall
10. **SOLICITOR'S REPORT:**

Next Meeting Date – December 2, 2024, 6:00 PM

11. **FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**
12. **PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**
13. **PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM CHAIRPERSON:**
14. **PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER CHAIRPERSON:**
  1. Park and Recreation – Brandi Rosselli will attend December’s meeting.
15. **STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT CHAIRPERSON:**
16. **CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**
  1. Code Enforcement Ordinance
17. **TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:**
18. **SEWAGE REPORT – ANDY PETERS-CHAIRPERSON:**
19. **OLD BUSINESS:**
20. **NEW BUSINESS:**

A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_pm.