

KITTANNING BOROUGH COUNCIL MEETING

October 20, 2025

6:00 PM

AGENDA – Council Chambers

1. **MEETING CALLED TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT (time limit of 5 minutes per individual:**
 - Light Up Night Committee
 - Jeff Boarts of Community Action – Trunk or Treat
 - Jane Small
 - Patrick Shuster and Gene Stephens requesting financial assistance for a building project
4. **ENGINEER REPORT:**
5. **CONSULTANT REPORT:**
6. **EXECUTIVE SESSION:**
7. **AGENDA:**
 - Consider a motion to approve the October 20, 2025, Borough Council Meeting Agenda.
8. **MINUTES:**
 - Motion to approve the Minutes of the Regular Council Meeting for September 8, 2025.
9. **THE FOLLOWING REPORTS SUBMITTED:**
 - Code Enforcement
 - Chief of Police
 - Mayor
 - Fire Marshall
10. **SOLICITORS REPORT:**
 - a. Dissolution of Parking Authority
 - b. Tax Incentive Ordinance for First Responders
 - c. Landlord License Renewal Ordinance
 - d. Revisions to definition of dwelling in zoning ordinance.
 - e. “Blighted structures” to the vacant structure’s ordinance
 - f. PA DEP requirements for fluoride in water.

Next Meeting Date – November 3, 2025, 6:00 PM

- g. Snyder Brothers Unitization Notification.
- h. Grant Audit for the Kittanning Demolition Project.
- i. Police Grant Resolution.

11. FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:

12. PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:

**13. PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM
CHAIRPERSON:**

Resignation of Police Officer Brittaney Gray
Quote for goat grazing at Riverfront Park

**14. PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER
CHAIRPERSON:**

Whelan Park Site Plan

**15. STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT
CHAIRPERSON:**

Trash Day
Grass Pick up at the end of the season – what to do after that date
Garbage Truck Quotes

16. CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:

Licensing of Borough Transfers
Property Owned in the Borough - Rental Properties Alleged Relatives Living in the House

17. TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:

18. SEWAGE REPORT – CHRIS SCHIANO-CHAIRPERSON:

19. OLD BUSINESS:

20. NEW BUSINESS:

A motion by _____ and 2nd by _____ to adjourn the meeting at _____pm.