

**KITTANNING BOROUGH COUNCIL MEETING**

**October 6, 2025**

**6:00 PM**

**AGENDA – Council Chambers**

**1. MEETING CALLED TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT (time limit of 5 minutes per individual:**

Light Up Night Committee

Jeff Boarts of Community Action – Trunk or Treat

Jane Small

**4. ENGINEER REPORT:**

**5. CONSULTANT REPORT:**

**6. EXECUTIVE SESSION:**

**7. AGENDA:**

Consider a motion to approve the October 6, 2025, Borough Council Meeting Agenda.

**8. MINUTES:**

Motion to approve the Minutes of the Regular Council Meeting for September 8, 2025.

**9. THE FOLLOWING REPORTS SUBMITTED:**

Code Enforcement

Chief of Police

Mayor

Fire Marshall

**10. SOLICITORS REPORT:**

- a. Dissolution of Parking Authority
- b. Tax Incentive Ordinance for First Responders
- c. Landlord License Renewal Ordinance
- d. Revisions to definition of dwelling in zoning ordinance
- e. “Blighted structures” to the vacant structure’s ordinance
- f. PA DEP requirements for fluoride in water.
- g. Snyder Brothers Unitization Notification

Next Meeting Date – November 3, 2025, 6:00 PM

h. Grant Audit for the Kittanning Demolition Project.

**11. FINANCE COMMITTEE REPORT – ANDY PETERS - CHAIRPERSON:**

**12. PERSONNEL COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

**13. PUBLIC SAFETY (POLICE & FIRE) COMMITTEE REPORT– PHIL BRAUTIGAM  
CHAIRPERSON:**

Resignation of Police Officer Brittaney Gray  
Quote for goat grazing at Riverfront Park

**14. PARKS–RECREATION-REVITALIZATION–LIBRARY COMMITTEE REPORT – LES RUFFANER  
CHAIRPERSON:**

Whelan Park Site Plan

**15. STREETS – BUILDING – MAINTENANCE COMMITTEE REPORT – WILBUR STITT  
CHAIRPERSON:**

Trash Day  
Grass Pick up at the end of the season – what to do after that dated  
Garbage Truck Quotes

**16. CODES COMMITTEE REPORT – CHRIS SCHIANO - CHAIRPERSON:**

Licensing of Borough Transfers  
Property Owned in the Borough - Rental Properties Alleged Relatives Living in the House

**17. TOWN & COUNTRY TRANSIT REPORT- ANDY PETERS -CHAIRPERSON:**

**18. SEWAGE REPORT – CHRIS SCHIANO-CHAIRPERSON:**

**19. OLD BUSINESS:**

**20. NEW BUSINESS:**

A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to adjourn the meeting at  
\_\_\_\_\_pm.